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# **Ethics and Compliance**

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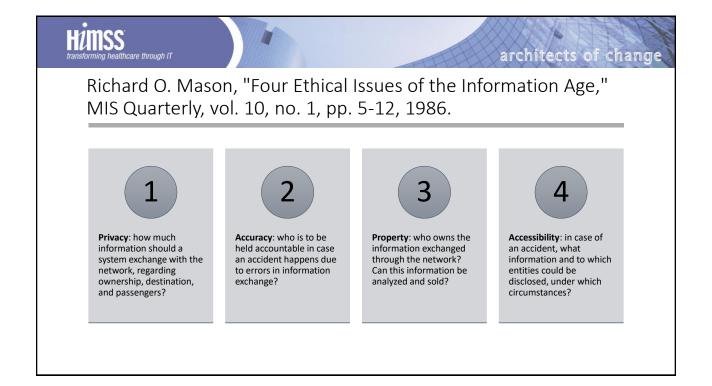
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# Introduction

- The Nuremberg Code
  - Related to the Holocaust (death of 11 million people by the Nazis)
  - Medical crimes against humanity were committed
  - Code established voluntary consent and right to withdraw from experiment and right to qualified medical experimenter
- World Medical Associations (WMA)
  Declaration of Helsinki
  - Added the right to privacy and confidentiality of personal information of research subjects to the Nuremberg Code









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Normative Agents, designed with an objective in mind, implying that performance may be evaluated according to how well they perform their task.



Ethical Impact Agents, they perform a task, but also have an ethical impact in the world, for example they replace humans in dangerous or unsuitable activities.



Implicit Ethical Agents, which have been programmed in a way that supports ethical behavior, or avoids unethical behavior. For example, automatic pilots of airplanes, responsible for the safety of human beings.



Explicit Ethical Agents, this machine should be able to calculate the best action in an ethical dilemma. They would have to represent the current situation, understand the possible actions, evaluate these actions according to some ethical theory and calculate the best ethical result.

J.H. Moor, "The Nature, Importance, and Difficulty of Machine Ethics," IEEE Intelligent Systems, vol. 21, no. 4, pp. 18 - 21, 2006.

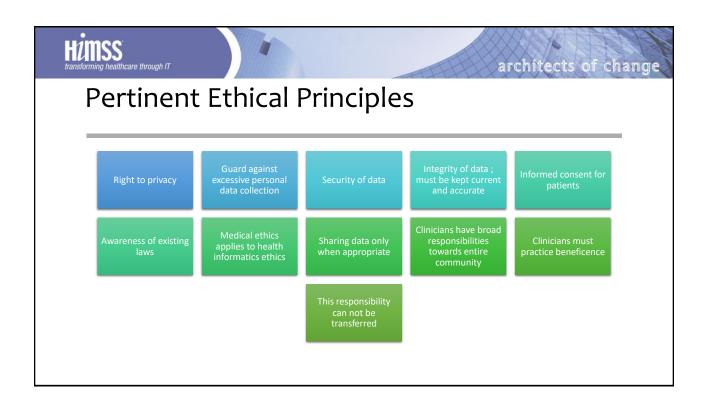


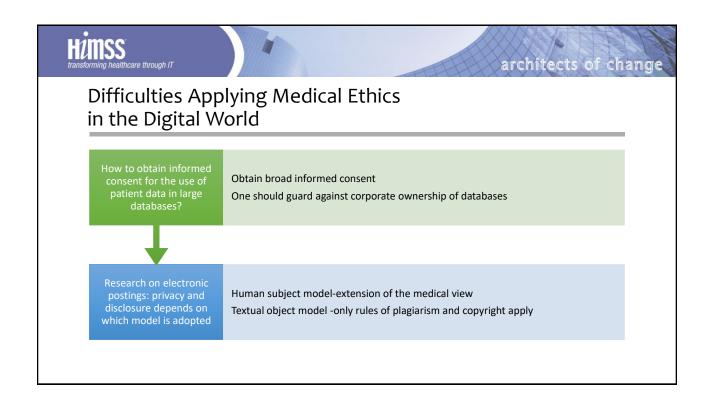
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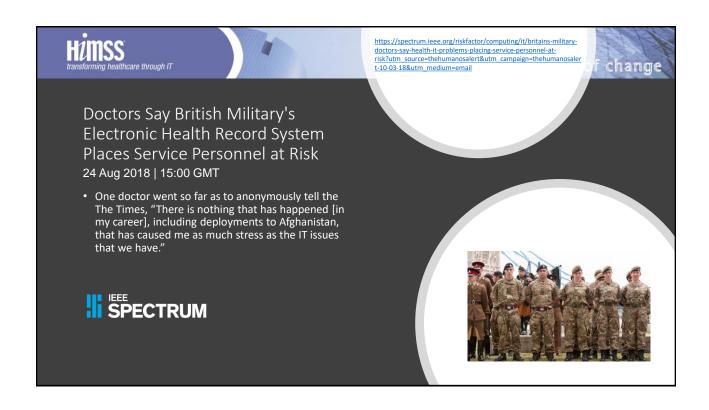
## Three Different Views of Ethics



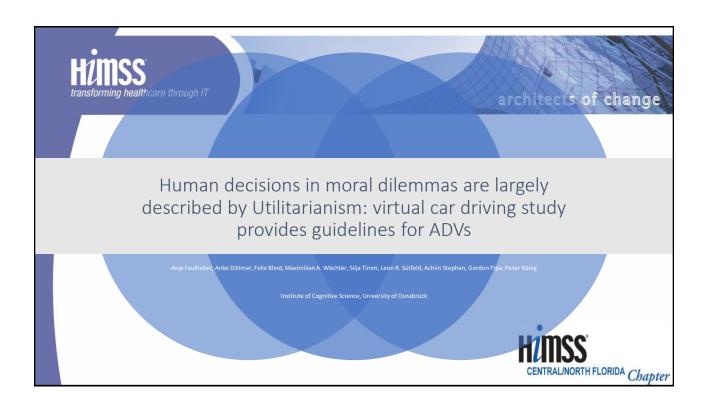
- Ethics does not exist outside the law, and exists only for the good of a properly ordered and legal society
- Ethics is usually strongly informed by the law, society, and the prevailing culture, and are extensions of these
- Ethics exists entirely outside of the law, and is a matter of personal conscience. Where there is conflict the ethical viewpoint must prevail

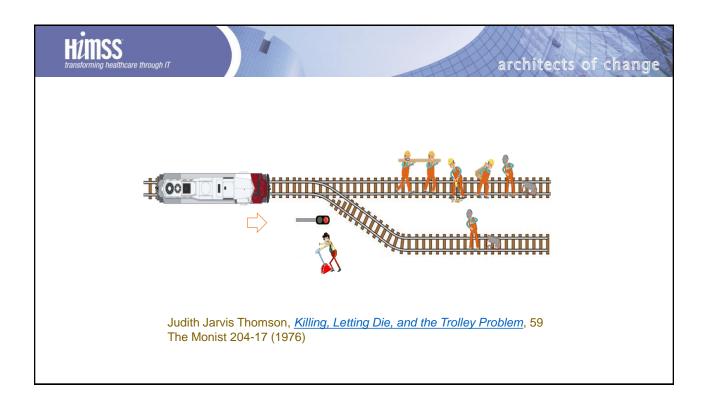


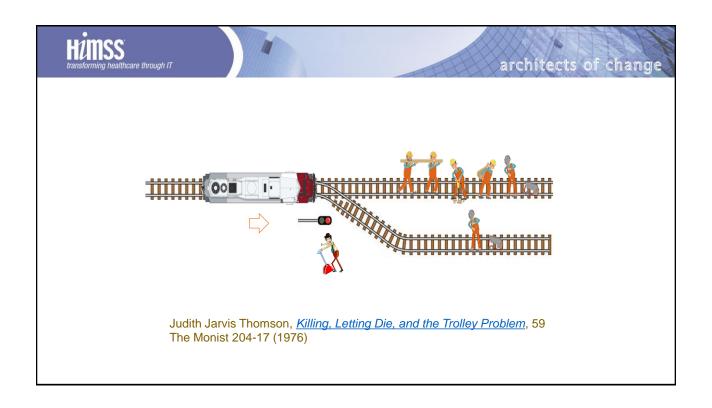


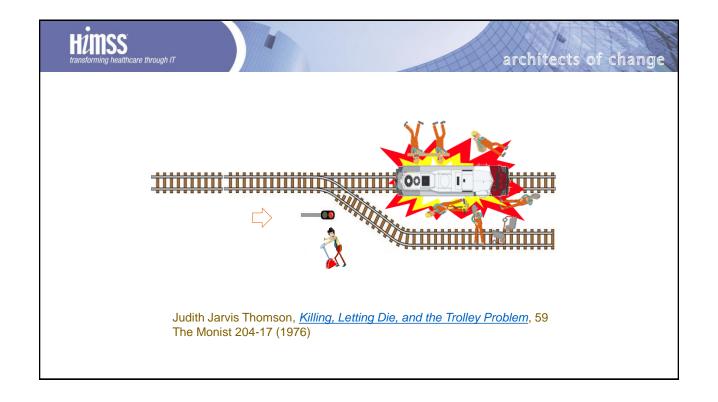


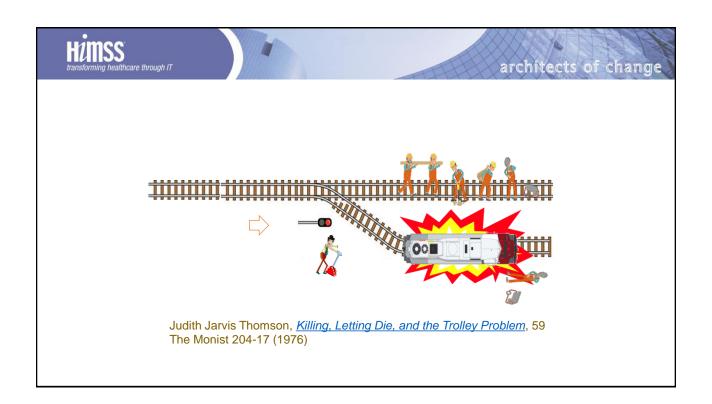




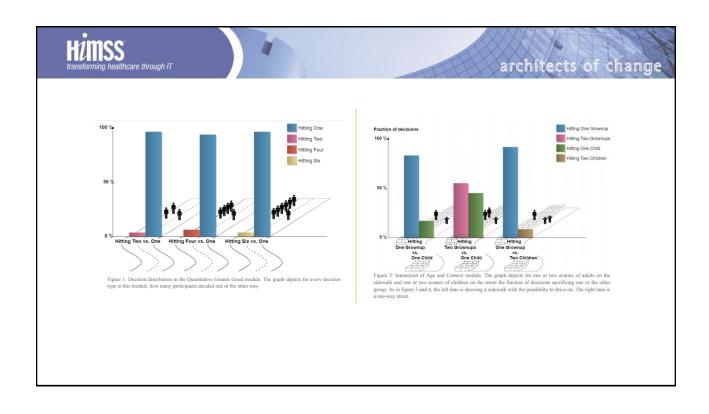


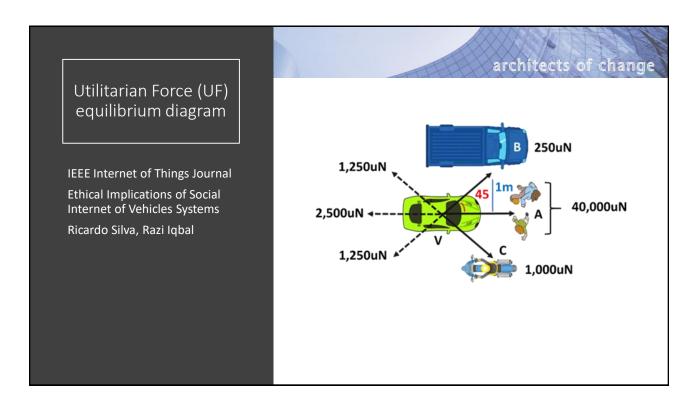




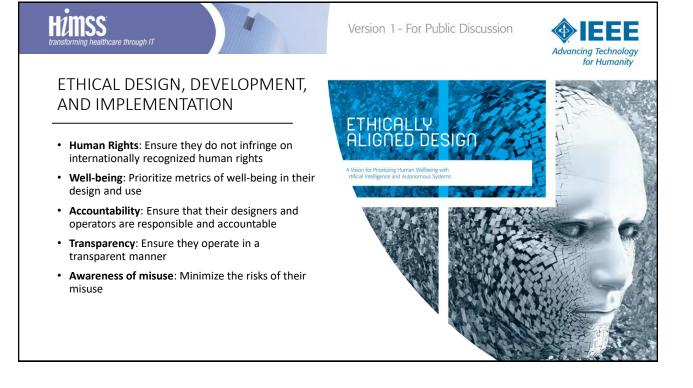










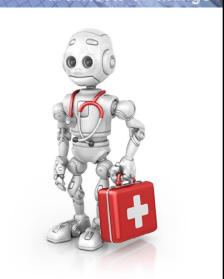


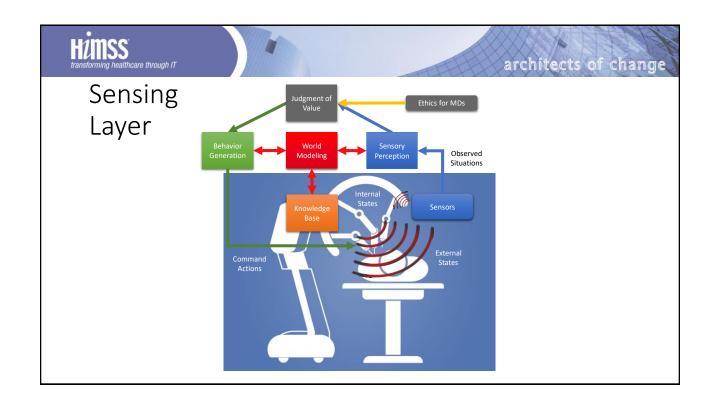
HZMSS transforming healthcare through IT

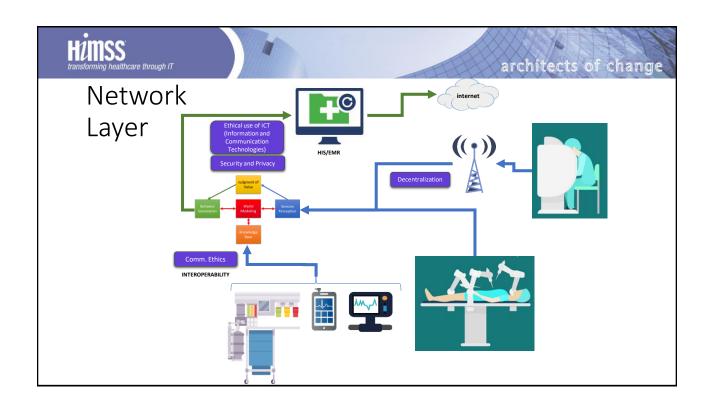
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Isaac Asimov, "Runaround," in I, Robot. New York City: The Isaac Asimov Collection ed., 1950, p. 40.

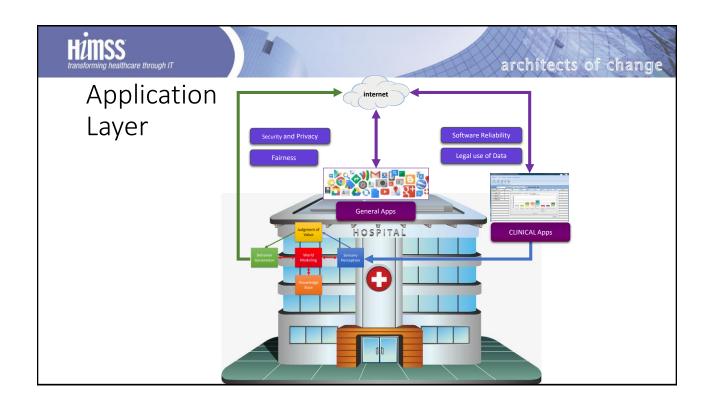
- "A robot may not injure a human being or, through inaction, allow a human being to come to harm.
- A robot must obey orders given by human beings except where such orders would conflict with the First Law.
- 3. A robot **must protect its own existence** as long as such protection does not conflict with the First or Second Law".

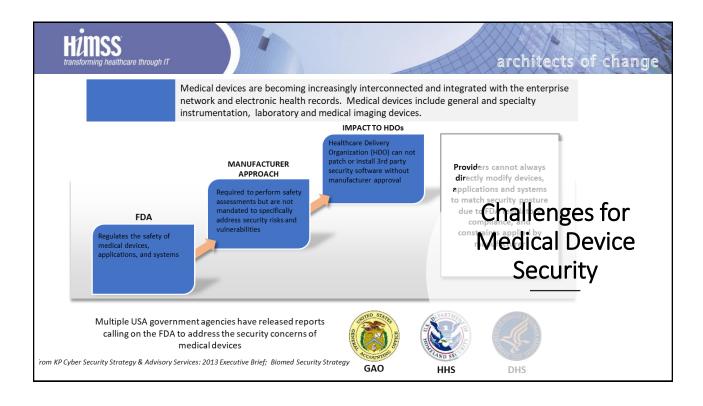










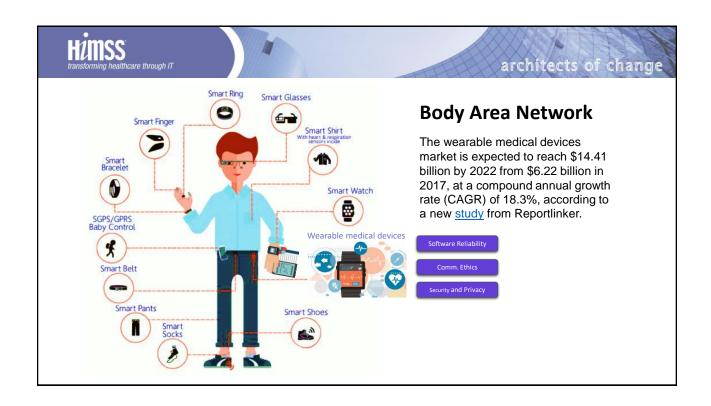


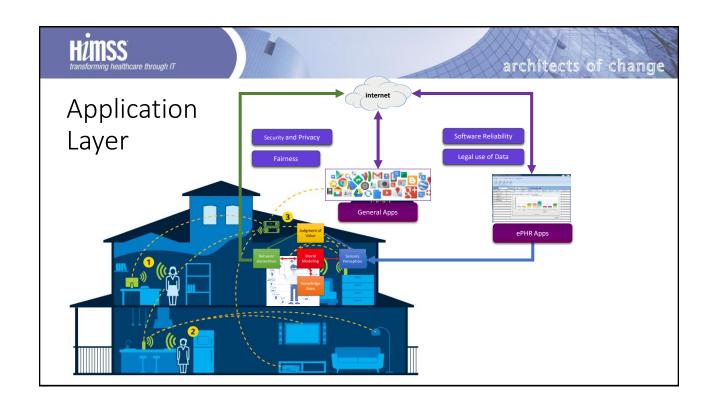


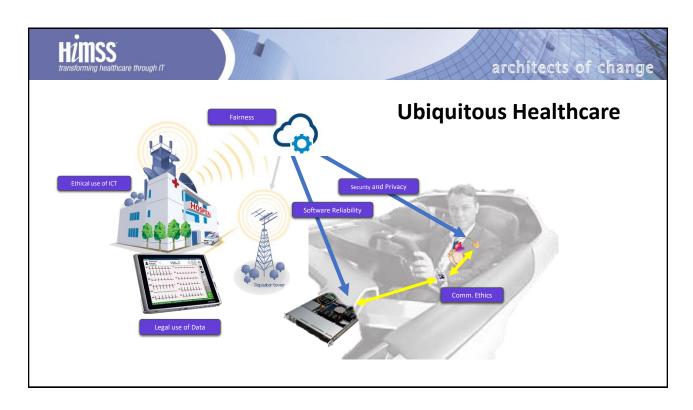
Al Could Provide Momentby-Moment Nursing for a Hospital's Sickest Patients 24 Sep 2018 | 19:00 GMT

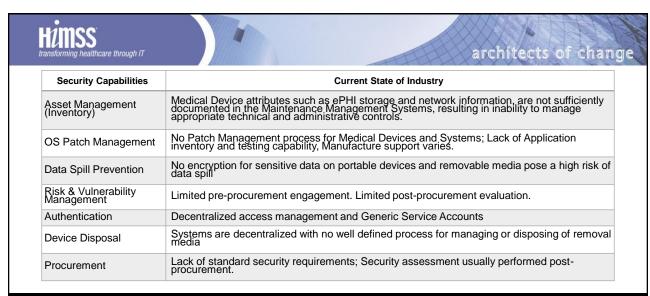
https://spectrum.ieee.org/semiconductors/devices/ai-could-provide-momentbymoment-nursing-for-a-hospitals-sickest-patients?utm\_source=thehumanosalert&utm\_campaign=thehumanosaler\_t-10-03-18&utm\_medium=email\_











Common Privacy & Security Risks for Medical Devices



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## Conclusions

- Health informatics ethics stems from medical ethics
- The IMIA Code of Ethics contains guidelines for multiple categories
- The relationship between ethics, law, culture and society is fluid and must be monitored
- The pertinent ethical principles are: right to privacy, guarding against excess, security and integrity of data, informed consent, data sharing, beneficence and non-maleficence and non-transferability of responsibility

